

An Extract of a Letter of Dr. J. Wallis, to M. Hevelius, from Oxford, Decemb. 31. 1673. gratulatory for his *Organographia*; and particularly concerning *Divisions by Diagonals*, lately inserted in Mr. Hook's Animadversions on the first part of the *Machina Cœlestis* of the Honourable Job. Hevelius; but so faultily there printed, that it was thought fit, at the Author's desire, in his Letter to the Publisher, of Januar. 4. 1674, to be here done more correctedly.

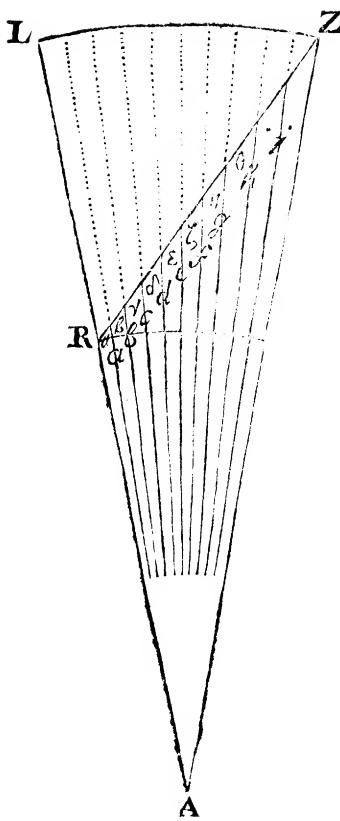
**D**uplici saltem nomine, (*Clarissime Celeberrimèq; Vir,*) gratias Tibi referendas habeo; meo scilicet, & totius Academiæ; propter duo dono data Organographiæ tuæ nuper editæ Exemplaria, Clarissimi Oldenburgii curâ tradita. Quorum alterum, mihi destinatum, exosculatus; alterum *Insignissimo Vice-Cancellario* tradidi, in Bodleianâ Bibliothecâ (cum reliquis studiorum tuorum monumentis) reponendum. Qui suo propterea atq; Academiæ nomine grates rependi voluit: Mibiq; vices suas hac in re permisit.

Sed & est cur, communi omnium Literatorum nomine, rebus præsertim Cœlicis addictorum, reddam gratias; tum ob immensos in tanto apparatu sumptus erogatos, tam pretiosam conquirendo Supellectilem Astronomicam, graphicè hic descriptam; tum ob indefessos labores, insomnes noctes diésq; occupatissimos, Cœlestibus acquirendis Observationibus impensos, quarum vim ingentem, The saurum supra Aurum & Margaritas pretiosum, Erudito Orbi jam ante dederis, plura daturus indies. Verum non est ut sperem, me verbis æquare posse tua merita; qui ex privato penu sumptus planè Regios erogâsti; onusq; suscepisti non infeliciter, Herculeis humeris (ne Atlanteis dicam) formidandum.

Operis partem maximam jam evolvi; miratus inibi tantæ moles Instrumentorum ingeniosum regimen; & subtilissimam Divisionum administrationem; cum pari diligentia conjunctam in Regulis & Dioptris solicite curandis: Et quidem si hoc decesset, reliquias in cassum cederet labor; quippe, exiguis & vix evitabilis in Regulis aut Dioptris error, totum Instrumentum vitiaret, omnèq; inficeret Observaciones.

Sed singulis immorari non licet. Unum tamen est quod attingam breviter; Nempe, Divisiones per lineas Diagonales, circulos in Limbo concentricos intersecantes. Hanc Dividendi methodum, jamdiu receptam, ipse retines; & quidem merito; Circulòsq; hos concentricos, æqualibus intervallis disjunctos habes. Quod quamvis in exiguum, aut etiam mediocrium, Instrumentorum Limbis latioribus, aliquid erroris possit inducere; in Tuis tamen tantæ amplitudinis, Instrumentis, cum limbis exiguae latitudinis, (quod & tu recte mones,) nihil quicquam erit discriminis quod in sensu incurvare possit.

Hac tamen occasione libet hic subjicere quod eâ de re jam olim (circa Annum 1650, aut 1651,) meditatus sum; atq; apud *Adversaria mea* jam reperio. Nempe; si quis velet minoris Instrumenti Limbum latiorem lineis Diagonalibus sic dividere; quibus intervallis oporteat concentricos illos Circulos disponere, ut Angulos invicem æquales designarent illæ circulorum cum transversali intersectione; calculo Trigonometrico determinare.



*Divisio Arcus in Limbo Quadrantis (aliusve ejusmodi Instrumenti) per Circulos Concentricos, & Rectam Diagonalem.*

*Sit Latitudo Limbi (RL=) L. Radius circuli intimi (AR=) R; extimi (AZ=AL=) L+R=L; continentes Angulum (RAZ=) A; dividendum in partes quotlibet æquales (quarum numerus n,) Rectis a, b, c, &c. (quarum longitudo quadratur,) facientibus, ad RZ diagonalem, Angulos  $\alpha$ ,  $\beta$ ,  $\gamma$ , &c. Adeoque RAa= $\frac{1}{n}$ A, RAb= $\frac{1}{n}$ A, RAc= $\frac{1}{n}$ A, &c. Sitque ARZ=O, & AZR=V.*

*Datis ergo Cruribus R, Z, cum Angulo contento A, (adeoque reliquorum summæ O+V, inventiuntur reliqui, (O obtusus, V acutus:) Nam.*

$$Z+R. Z-R :: \tan; \frac{o+v}{2}. \tan; \frac{v-o}{2}.$$

$$Et \frac{o+v}{2} + \frac{o-v}{2} = O.$$

*Deinde; Cognitis Angulis O, &  $\frac{1}{n}$ A, (adeoque reliquo  $\alpha$ , (cum interjecto Latere R; habetur Latus a. Nempe,*

$$\sin; \alpha. R :: \sin; O. a.$$

$$\left\{ \begin{array}{l} O, \frac{1}{n}A, \\ O, \frac{1}{n}A, \\ O, \frac{1}{n}A, \\ \vdots \end{array} \right\} \left\{ \begin{array}{l} a. \\ b. \\ c. \\ \vdots \\ d. \& c. \end{array} \right\}$$

*Et, parimodo, ex cognitis*

$$\left\{ \begin{array}{l} O, \frac{1}{n}A, \\ O, \frac{1}{n}A, \\ O, \frac{1}{n}A, \\ \vdots \end{array} \right\} \left\{ \begin{array}{l} b. \\ c. \\ d. \& c. \end{array} \right\}$$

### Praxis.

*Sit R=1. L=0, 2. Z=1, 2. A=10'. Ergo O+V=179°, 50'*

*Et  $\frac{o+v}{2}=89°, 55'$ . Tum*

*Ut Z+R=2, 2. ad Z-R=0, 2 ::*

*Sit tang;  $\frac{o+v}{2}=687, 5488693$ . ad 62, 5044427=tang;  $\frac{o-v}{2}$ . cui respondeat Angulus 89°, 5', 0", 17", proxime. Ergo  $\frac{o+v}{2} + \frac{o-v}{2} = O = 179°, 0', 0", 17"$ , fere. Cujus Sinus O, 0174511: nempe idem cum sinu 0°, 59', 59", 43".*

*Deinde; secundus fit Angulus A, in 10 partes, quorum quælibet i. Quareuntur igitur, a, b, c, d, e, f, g, h, i. Nempe,*

$$1,00000=R \quad 1694$$

$$\sin; \alpha (0, 58, 59, 43, 0, 0171603. R=1 :: \sin; O=0, 0174511.1, 01694=a. \quad 1754$$

$$\sin; \beta (0, 57, 59, 43, 0, 0168694. R=1 :: \sin; O=0, 0174511.1, 03448=b. \quad 1816$$

$$\sin; \gamma (0, 56, 59, 43, 0, 0165780. R=1 :: \sin; O=0, 0174511.1, 05264=c. \quad 1880$$

$$\sin; \delta (0, 55, 59, 43, 0, 0162877. \quad 1,07144=d. \quad 1947$$

$$\sin; \epsilon (0, 54, 59, 43, 0, 0159969. \quad 1,09091=e. \quad 2019$$

$$\sin; \zeta (0, 53, 59, 43, 0, 0157060. \quad 1,11110=f. \quad 2096$$

$$\sin; \eta (0, 52, 59, 43, 0, 0154152. \quad 1,13206=g. \quad 2177$$

$$\sin; \theta (0, 51, 59, 43, 0, 0151243. \quad 1,15383=h. \quad 2264$$

$$\sin; \iota (0, 50, 59, 43, 0, 0148335. \quad 1,17647=i. \quad 2353$$

$$1,20000=j. \quad 2433$$

### Praxis

## Praxis altera.

*Sit R=1. L=0,1. Z=1,1. A=10°. Ergo O+V=179°.50'.*  $\frac{1}{2}$   $=89^{\circ}.55'$   
*cujus Tangens 687, 5488693. Et, ut 2, 1. ad 0, 1 : sic 687, 5488693. ad*  
 $32,7404223 \frac{1}{2} = \text{tang; gr. } 88, 15', 1'', 57'' \frac{1}{4} = \text{tang, } \frac{1}{2}.$  *Ergo*  $\frac{v+v}{2} + \frac{v-v}{2}$   
 $= 0 = \text{gr. } 178, 10', 1'', 57'' \frac{1}{4}.$  *Cujus Complementum ad Semicirculum,*  
*gr. 1,49', 58'', 2'' \frac{1}{4}.* *Cujus Sinus 0,0319827.* *Ergo.*

	1,00000=R.
<i>Sin; <math>\alpha = 10,48', 58'', 2'' \frac{1}{4}</math></i>	$= 316920)319827(1,00918 = 1.$
<i>Sin; <math>\beta = 1,47, 58, 2 \frac{1}{4}</math></i>	$= 314103)319827(1,01852 = 1.$
<i>Sin; <math>\gamma = 1,46, 58, 2 \frac{1}{4}</math></i>	$= 311103)319827(1,02803 = 1.$
<i>Sin; <math>\delta = 1,45, 58, 2 \frac{1}{4}</math></i>	$= 308198)319827(1,03773 = 1.$
<i>Sin; <math>\epsilon = 1,44, 58, 2 \frac{1}{4}</math></i>	$= 305290)319827(1,04762 = e.$
	$302343) \quad (1,05769 = f.$
	$299475) \quad (1,06794 = 3.$
	$296507) \quad (1,07843 = n.$
	$293660) \quad (1,08911 = i.$
	$290752) \quad (1,10000 = k.$
	$= z$

*Hactenus Adversaria nostra. Ubi duos casus expendimus: Nempe, cum Latitudo Limbi ponitur pars Quinta, & pars Decima, brevioris Radii; & Angulus dividendus, 10 minuta prima: Tantâ fere dñe sacerdoti quantum feret vulgaris Canon Trigonometricus. Et quidem ultima Unitas in ambiguo est; nunc justo major, nunc justo minor. Radium autem (ut ego soleo) facio 1; non, ut plerumque fit, 1000000; quò omnes Multiplicationes & Divisiones per Radium faciendæ præcidantur. Adeoque Sinus babeo pro partibus Decimalibus; quibus itaque, cum opus est, Ciphras præmitto, quo de Unius Integri loco constet.*

*Simili processu utendum erit, mutatis mutandis, si Latitudo Limbi sumatur in aliâ quâvis proportione ad Radii longitudinem.*

*Sed commodius erit (ad vitandam molestiam toties querendi partem proportionalem) ut sumatur angulus O commoda magnitudinis (justis minutis primis determinandæ, absq; annexis secundis tertiisve;) atq; ita queratur Radii maxi- mi Z longitudo, eodem modo quo reliquorum a, b, c, &c. Putâ, si, in Praxi posteriore, sumpto ut prius R=1, & Angulo, A=10°, sumatur Angulus O, (non qui illis prodit  $178^{\circ}, 10', 1'', 57'' \frac{1}{4}$  sed potius)  $178^{\circ}, 10'$ ; cuius complementum  $1^{\circ}, 50'$ ; hujusq; sinus in ipso Canone habetur 0,0319922; & reliquorum item,  $\alpha, \beta, \gamma, \delta, \epsilon.$  Sinus similiter ibidem habebuntur; ut unâ tantum Divisione opus sit pro singulis exhibendis; ipsaque Radii Z longitudo, non quidem præcisè ut prius 1, 1; sed huic proxima (que itaque sumenda erit) 1,09996. Nempe,*

	1,00000=R.
<i>Sin; <math>\alpha = 1,49, = 317015)319922(1,00917 = a.</math></i>	$917 \quad 17$
<i>Sin; <math>\beta = 1,48, = 314108)319922(1,01851 = b.</math></i>	$934 \quad 18$
<i>Sin; <math>\gamma = 1,47, = 311100)319922(1,02803 = c.</math></i>	$952 \quad 17$
<i>epsilon.</i>	$308293, 319922(1,03772 = d.$
	$305385 \quad (1,04760 = e.$
	$302478 \quad (1,05767 = f.$
	$299570 \quad (1,06794 = 3.$
	$296662 \quad (1,07841 = n.$
	$293745 \quad (1,08908 = i.$
	$290847 \quad (1,09996 = k.$
	$= z$

*Similiter omnino res succedet, si, sumptis Radiis R, L, cum Angulo A, queramus V, & Radios intermedios; aut, sumpto Radio L, cum Angulis A, V, querantur R, & Radii intermedii.*

*Verum, si Limbi Latitudo sit Radii non nisi pars Trigesima, Quadragesima, aut adhuc minor; atque Angulus dividendus, non quidem 10 minuta prima, sed totidem secunda, seu minor adhuc: subtilior res est quam ut vulgaris Canon Trigonometricus hic adhibetur, & que omnem sensum fugit; ipsisque Circuli concentrici distantias aequalibus, quantum sensu possumus distinguere, invicem disjuncti: quippe unius Pollicis pars millesima, nedium decies aut centies millesima, minor est discrepantia quam ut sensu percipi possit.*

*Sed nimis sum in re levi. Felicem itaque jam inuentem Annum comprehensus, longi sequentium serie continuandum, Valere jubeo.*

### An Account of some Books.

- I. *Some Physico-Theological Considerations about the Possibility of the Resurrection; by the Honourable Robert Boyle, Esq; Fellow of the R. Society. London, 1674. in 8<sup>vo</sup>.*

THE Noble Author's design in this Discourse being to shew, that the Philosophical Difficulties, urged against the Possibility of the RESURRECTION, are nothing so insuperable, as they are by some pretended, and by others granted, to be; and having handled this Subject in such a manner, as to make it appear, that sound Philosophy may furnish us with good Weapons for the defence of our Faith, and that Corpuscularian Principles may not only be admitted without Epicurean Errors, but be employed *against* them: For these reasons, it was thought it would not be altogether besides the purpose of these Tracts, to give some account of this valuable Essay: Wherein 'tis made out by good Philosophical Observations and Experiments, 1. That a Humane Body is not so confin'd to a determinate bulk, but that the same Soul, being united to a portion of duly organiz'd Matter, is acknowledg'd to constitute the same Man, notwithstanding the vast Differences of bigness, which are at several times between the portions of Matter whereto the Human Soul is united. 2. That a considerable part of the Humane Body consists of Bones, which are bodies of a very determinate nature, and not apt to be destroy'd by the operation of Earth or Fire. 3. That of the less stable, and especially the fluid, parts of a Humane Body, there is a far greater expence made by insensible Transpiration, than even Philosophers would imagine. 4. That the small particles of a resolv'd Body may retain their own nature under various alterations and disguises; of which 'tis possible they may be stript afterwards. 5. That without making a Humane Body cease to be the same, it may be repaired and augmented by the adaptation of congruously disposed Matter to that which pre-existed in it. Which things being so, considering Men do not see, why it should be impossible